



# New England Grows!

February 1-3, 2012 • Wednesday, Thursday & Friday  
Boston Convention & Exhibition Center • Boston, Massachusetts

FIRST NAME  
LAST NAME  
COMPANY  
City, State



NOTE: This is a small sample of how your badge will read.

## 1. PLEASE COMPLETE ONE FORM PER PERSON

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ PROFESSIONAL DESIGNATION (i.e., MCA, MCLP) \_\_\_\_\_

COMPANY NAME / SCHOOL / MEDIA ORGANIZATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROV. \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL  Check here if you do not want to receive information from related organizations

EMERGENCY CONTACT: FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ PHONE FOR EMERGENCY CONTACT \_\_\_\_\_

## 2. CONTINUING EDUCATION CREDIT

Continuing education credit is tracked electronically. You **MUST** provide the information requested at right and have your badge scanned upon entry to receive credit for attendance at approved seminars. For additional information on CEU credit, please see the brochure or website.

1. STATE \_\_\_\_\_ PESTICIDE LICENSE NO. \_\_\_\_\_ 2. STATE \_\_\_\_\_ PESTICIDE LICENSE NO. \_\_\_\_\_

3. ISA NUMBER \_\_\_\_\_ 4.  NOFA 5.  CTSP 6.  LA CES 7.  APLD

## 3. MUST COMPLETE

### What is your primary business? (check ONLY ONE)

#### ARBORICULTURE

- 30  Commercial  
31  Municipal  
32  Utility

#### GROWER

- 33  Wholesale  
34  Greenhouse  
35  Sod

#### LANDSCAPE SERVICES

- 36  Contractor  
37  Maintenance  
38  Lawn Care  
39  Irrigation  
40  Golf Course

#### LANDSCAPE ARCHITECTURE/DESIGN

- 41  Landscape Architecture  
42  Landscape Design

#### GARDEN CENTER

- 43  Garden Center/Florist  
44  Mass Merchandiser

#### MUNICIPALITY/INSTITUTION

- 45  Park & Tree Dept/DPW  
46  Groundskeeper  
47  Arboretum/Bot. Garden  
48  Cemetery

#### STUDENT/EDUCATOR

- 57  Teacher/Educator  
58  College Student  
59  Voc./H.S. Student

#### PRESS/MEDIA

- 60  Horticulture  
61  Other \_\_\_\_\_ (SPECIFY)

#### OTHER/GENERAL

- 62  Government Agency  
63  Association  
165  Other \_\_\_\_\_ (SPECIFY)

### What other services do you provide? (check all that apply)

- ARBORICULTURE**  
30  Commercial  
31  Municipal  
32  Utility

#### GROWER

- 33  Wholesale  
34  Greenhouse  
35  Sod

#### LANDSCAPE SERVICES

- 36  Contractor  
37  Maintenance  
38  Lawn Care  
39  Irrigation  
40  Golf Course

#### LANDSCAPE ARCHITECTURE/DESIGN

- 41  Landscape Architecture  
42  Landscape Design

#### GARDEN CENTER

- 43  Garden Center/Florist  
44  Mass Merchandiser

#### MUNICIPALITY/INSTITUTION

- 45  Park & Tree Dept/DPW  
46  Groundskeeper  
47  Arboretum/Bot. Garden  
48  Cemetery

#### OTHER/GENERAL

- 165  \_\_\_\_\_ (SPECIFY)

### Which of the following best describes your role? (check ONE)

- 3A  President/Owner/Executive  
3B  Manager/Crew Leader  
3C  Staff/Employee  
3D  Guest/Other \_\_\_\_\_ (SPECIFY)

### Do you make, or influence, purchasing decisions for your company?

- 4A  Yes 4B  No

### Is this your first time participating in New England Grows?

- 5A  Yes 5B  No

Check here if you need special accommodations to fully participate in the conference and attach a written description of requirements.



## 4. REGISTRATION

### Individual

Full admission to seminars & expo during 3-day event.

- \$45 Individual pass valid thru January 16, 2012  
 \$65 Individual pass after January 16, 2012

### Group (Valid thru January 16, 2012)

- \$39 4+ registrations mailed/faxed together

### Garden Center Success Wednesday, February 1, 2012

One-day seminar for garden center operators. Seating is limited.

#### Advance registration required.

- Yes, I will attend. (no additional charge)

### Student/Educator Pass

- \$10 College Student/Educator (School I.D. required)  
 High School/Vocational Student/Educator  
(Contact New England Grows by January 16, 2012.)

### Press/Media Pass

- Complimentary with valid press credentials.

Total Amount \_\_\_\_\_

## 5. PAYMENT

Promotional Code \_\_\_\_\_

- Check or Money Order in U.S. funds payable to: **New England Grows, Inc.**

- MasterCard®  Visa® EXP. DATE \_\_\_\_\_

CREDIT CARD NO. \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_  
(if different from above)

- PURCHASE ORDER NO. \_\_\_\_\_

Purchase orders will be accepted ONLY from federal, state, or municipal government agencies and state educational institutions.

Federal Tax ID No. 22-3162-711

Mail to:  
New England Grows  
c/o Convention Data Services  
107 Waterhouse Road  
Bourne, MA 02532

Fax to:  
508-743-9666

Questions?  
508-653-3009

www.NewEnglandGrows.org  
info@NewEnglandGrows.org

### FOR OFFICE USE:

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

- CASH  
 CHECK NO.: \_\_\_\_\_  
 C.C. APPROVED  
 P.O. NO.: \_\_\_\_\_  
 STUDENT ID NO.: \_\_\_\_\_  
 ITM  INVOICE

**ADMISSION POLICY:** New England Grows is a professional conference and exposition designed specifically for the green industry. Green industry professionals, educators, students and members of allied professions are invited to attend. Industry suppliers must be exhibitors in order to attend. The New England Grows is not recommended for children under the age of 16. In the event that you do bring a child, a \$10.00 badge-processing fee will be assessed and parents will be required to complete an emergency contact form. Everyone is required to wear a badge issued by New England Grows to enter the educational conference and exposition. Transferring or lending a badge to another person is a violation of show rules and a misrepresentation to exhibitors and management. Anyone wishing to sell products or services at New England Grows must contract for an exhibit space. Selling on the trade show floor without an exhibit booth is unfair to other exhibitors and is strictly prohibited. Violation of these policies will result in expulsion from the show and confiscation of the badge.

**CONSENT TO USE OF IMAGES:** Registration and attendance at, or participation in, New England Grows constitutes an agreement by the registrant for use of registrant's image and/or voice in photographs, videotapes, electronic reproductions and audiotapes of New England Grows.

**CANCELLATION POLICY:** Cancellations received in writing by January 16, 2012, will be refunded less a \$10 administrative fee. Cancellations received after January 16, 2012 and "no shows" will not be eligible for a refund.